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LABOUR & EMPLOYMENT DEPARTMENT

NOTIFICATION

Dated, the 30th June, 2005.

S.R.O. No.-286/2005. — In pursuance of section 7 read with section 9 of the Minimum Wages Act, 1948 (11 of 1948) and in supersession of the notification of the Government of Orissa in the Labour & Employment Department, No.LL-I-5/2000-13124/LE., dated the 19th September, 2001, the State Government do hereby appoint an Advisory Board consisting of the following persons for the purpose of co-ordinating the work of the committees and sub-committees appointed under section 5 of the said Act and advising the State Government generally in the matter of fixing and revising the minimum rates of wages under the said Act.

Independent Members

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| 01. | Sri Gopal Chandra Mohanty
Former Secretary to Govt.,
Law Department. | ... Chairman |
| 02. | Sri Bijay Routray
President, Jai Mazdoor Forum
Orissa State Qrs No. 9/1 3R, Unit-IV,
Bhubaneswar. | ... Member |
| 03. | Director,
Naba Krushna Choudhury Centre
for Development Studies,
Near Hotel Swosti Plaza,
Bhubaneswar. | ... Member |
| 04. | Smt. Sanchita Mohanty,
M.L.A., Kharvela Nagar,
Bhubaneswar. | ... Member |
| 05. | Sri Prafulla Mallick,
M.L.A., Kamaksha Nagar. | ... Member |
| 06. | Sri Brundaban Majhi,
M.L.A., Kuchinda. | ... Member |
| 07. | Sri Basanta Kumar Panda
Ex-M.L.A., Nuapada. | ... Member |
| 08. | Sri Maheswar Das,
Retd. Jt. Labour Commissioner,
Raja Rani Area, Old Town,
Bhubaneswar. | ... Member |

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| 09. | Sri Sunil Kumar Behera,
At/Po: Bhawanipatna,
Dist: Kalahandi. | ... Member |
| 10. | Sri Lalit Kumar Nayak,
At/Po: Rugudipara,
Dist: Bolangir. | ... Member |
| 11. | Labour Commissioner, | ... Member Convenor. |

Employer's Representatives

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| 01. | Engineer-in-Chief-cum-Secretary to Govt.,
Works Department/ his representative. | ... Member |
| 02. | Engineer-in-Chief Irrigation.,
Bhubaneswar/ his representative. | ... Member |
| 03. | Chief Conservator of Forest, Orissa,
Bhubaneswar/ his representative. | ... Member |
| 04. | Chief Engineer, P.W.D., Orissa,
Bhubaneswar/ his representative. | ... Member |
| 05. | President / Secretary,
Utkal Chamber of Commerce & Industry Ltd.,
Barabati Stadium,
Cuttack-753005. | ... Member |
| 06. | Managing Director,
M/S. Shrabanee Transports (P) Ltd.,
Plot No. 1095/3361, Satabdi Nagar,
Bhubaneswar. | ... Member |
| 07. | Managing Director,
M/S. Jyoti Transformers & Electricals (P) Ltd.,
Sasan, Sambalpur. | ... Member |
| 08. | Managing Director,
I.D.C. of Orissa Ltd.,
Bhubaneswar/ his representative. | ... Member |
| 09. | Employer,
Jagannath Beedi Factory M.V. 127, Malkangiri. | ... Member |
| 10. | Chairman/ Managing Director,
IDCOL, Bhubaneswar/ his representative. | ... Member |
| 11. | Chairman/ Managing Director,
GRIDCO/ his representative. | ... Member |

Employees Representatives

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| 01. | President / General Secretary,
B.M.S. Orissa Branch,
Jaunliapati, Cuttack. | ... Member |
| 02. | President / General Secretary,
I.N.T.U.C.Orissa Branch,
Bhubaneswar. | ... Member |

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| 03. | President / General Secretary,
A.I.T.U.C.Orissa Branch
Bhubaneswar. | ... Member |
| 04. | President / General Secretary,
C.I.T.U. Orissa Branch
Bhubaneswar. | ... Member |
| 05. | President / General Secretary,
H.M.S. Orissa Branch ,
Oriya Bazar, Cuttack. | ... Member |
| 06. | President / General Secretary,
U.T.U.C. (L.S) Orissa ,
Bhubaneswar | ... Member |
| 07. | Sri Panchanan Senapati,
Director, Institute for Asian Labours,
At/Po : Talcher, Thermal, Dist. Angul. | ... Member |
| 08. | Sri Utkalamani Satpathy,
General Secretary,
Beedi Shramik Mahasangha,
Bhubaneswar. | ... Member |
| 09. | Sri Basanta Kumar Sahoo,
General Secretary,
Orissa Krushi Ebem Gramina Mazdoor Sangha,
Mohapatra House,
Stony Road, Cuttack-2. | ... Member |
| 10. | General Secretary,
Orissa Kendu Patra Karmachari Sangha,
Chandini Chowk, Cuttack.. | ... Member |
| 11. | Sri Shakti Bardhan Mishra,
Chief Editor Economic Page, Ground Floor, 345,
Acharya Vihar, Commerical Complex,
Bhubaneswar. | ... Member |

No.5450.LL-I-53/2004-LE.
By order of the Governor,

A.K. TRIPATHY
Commissioner-*cum*-Secretary to Govt.